Write busiess matters and communications on separate peters of paper, and to which the change is to be made.

Write busiess matters and communications on separate peters of paper, and be sure to write everything for publication on but one side of paper. ide of paper.

Direct everything to FAPTIST RECORD

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Integrity and Flacilly to the

{ TERMS: \$2 PER ANNUM, IN ADVANCE

VOL. IX

CLINTON, MISS., THURS

JANUARY 14, 1886.

Christ.

NO 48

Our Pulpit.

paratory to Entering the Work of 1886.

BY O. D. BOWEN. "Then south he unto his disciples. The harrest truly is plentsous, but the laborers selfishness may be crucified amid the heather lost without the gos. the earth are full of the habitations are few. Pray we therefore the Lord of the sorrows and wors and sufferthe harvest that he will send forth labore a logs of perishing humanity. That
it to his harvest."—Matthew it: 27 and 28.

The mystery of god iness con.

The mystery of god iness con.

The mystery of god iness con.

valid of the harvest field of immortal souls?

Ha did not choose to proclaim a Savior by the abstract influence of the Holy Spirit. One attemission brethren "do greatly orn not knowing the Scriptures." Testrac that the work of saviation is accomplished by the misstration of the Spirit but his ministration is through instrumentality. Its not the effect work of the save and allicited, and with a low in the effect work of the save and allicited, and with a low introduced in the statement was sont from Jeppe. The Spirit revealed Jeans to favor and with the statement was sont from Jeppe. The Spirit revealed Jeans to favor and the statement was sont from Jeppe. The Spirit revealed Jeans to favor and the statement was sont from Jeppe. The Spirit revealed Jeans to favor and the statement was sont from Jeppe. The Spirit revealed Jeans to favor and the statement was sont form Jeppe. The Spirit revealed Jeans to favor and the statement was sont from Jeppe. The Spirit revealed Jeans to favor and the control of the statement was sont from Jeppe. The Spirit revealed Jeans to favor and the case of Jeans to rever a large and many and the control of the work of salvation, and through the work of salvatio

desh. Immunal Yempated the work of salvation, and through human incrementative with the nations. To his calculated to the nations. To his superior to make the nations, who were to remain in the nations, who who we might need to their flows of their bine and flosh of the bership, forms the strength and behalf to Got. And they that be accompany our prayer. The aims of the film result, and they that be accompany our prayer. The aims of the film result, and they that turn many to replications as the blood whose safthelight of siving graces has been infected by her individual constitutions. These lights result is rewarded with acrown of them selfish ingrate, would you after the manner of Moses ye can under the manner of Moses ye can not be safely the film result. The many three superaddiction of some with a superaddiction of the superad decided by her, individual constituting to the manner of Moses ye can uney makes the church like a celly set on a hill," "clear as the moon, bright as the sun, and as terrible as an army with barners." Hence the absolute necessity of a regenerated church membership. The word of God demands this, and Baptists endeavor to obey. This they in a restricted sense to the rafts of the laborer who stands between the said applies.

The demander of Moses ye can have the find of merey to send have the find of merey to send ont be saved." "Faith, repention of the lav of pardon," Jesus, with of the lav of pardon, "Jesus only."

When I am questioned, as I often am, What did Paul mean when he said: "I could wish myself accurse first three verses, in said: "I could wish myself accurse." do at the threshold of the door of the church; but as for the practical death of sin to a life of faith working righteousness. Alas it is not shown in the history of many who would become of the church and the searcity of laborers? It is behave a place among us. If, as Bap tists, we will not receive into our fellowship any who refuse to be baptized, ought we to retain in our fellowship those who forfeit it, by a practical contradiction of what baptism symbolizes. The church member who has been faithfully member who has been faithfully gefts. Nor are they manufactured year 1886 prove to have been most Accept any of our translations taught his duty and who wilfully at our colleges and some harres, fruitful in the offerings to God of we thank God for institutions of our substance. May it appear that it, should be put away from among learning where the true minister we have no "barren fig' trees" part of the passage, or of the

es are to reflect the light of Salva The call of a true minister most tion it remains for me to say that come from a higher source than a the prime object for which the body of humanity. Our Lord church was instituted by her Great Head was not for mutual edification to tion and comfort of one another. although that was included, but to "hold forth the word of life" to the for these agencies to bear the Ark perishing in sin. A church loses of the Everlasting Covenant to the its charter and right to exist, fields of conquests. Then to Him whenever it turns all its benefac- must we look, who hath ascended mentality is human. Also see

THE WISDOM OF GOD.

to growth, to the development of ye therefore the Lord of the har- sion substantially agrees with the an the physical man. Idleness is a vest." Even so within the realm of the spiritual world. Regen ra

GAMBRELL & FOSTER, PROPRIETORS. }

ored with being sent forth to labor vation to the lips of perishing state field of bers. In doing this we augment to see, and open our eyes with no just conception of a way to see.

in a restricted sense to the radius of the influence of the localized churches. But we must go farther How are the churches to hold forth the word of life to them that are sends forth nothing but stench, and for many years had a policy of the localized churches to hold forth sends forth nothing but stench, and for many years had a policy of the localized churches to hold forth sends forth nothing but stench, and for many years had a policy of the localized churches to hold forth sends forth nothing but stench, and for many years had a policy of the localized churches to hold forth sends forth nothing but stench, and for many years had a policy of the localized churches to hold forth sends forth nothing but stench, and for many years had a policy of the localized churches to hold forth sends forth nothing but stench, and for many years had a policy of the localized churches to hold forth sends forth nothing but stench, and for many years had a policy of the localized churches to hold forth sends for the localized churches to hold for the localized churches to hold for the localized churches the churches to hold forth sends for the localized churches to hold for the localized churches th works of those who are received. How are the churches to hold forth they are greatly overlooked. The the word of life to them that are baptism has been administered, but as to the symbolic import of it, which in its relation to the indiwhich in its relation to the indiworld without

it, should be put away from among us. The sooner we show to the church and world that God's word makes no r. om in the churches for do nothings the sooner will follow the power of Christianity over the souls of men. Give as the sword of the L. rd in the hands of Gideons few and mighty conquests will be made for Zion's King. The greatest curse that can come to any other church is an influx of spiritual "dead-beats."

learning where the true minister we have no "barren fig trees" among us, which would receive the made for the passage taken together, that made for every one of us. Oh let us hasten the happy period. For from the rising of the sun orance of its dutes, its responsations and its hardships. The church itself is powerless to furnish the world with a ministry. Church made preachers may be good men, but some brethren think Having noticed that the church—thay are not said to the work of th they are not suited to the work heathen, saith the Lord of Hosts. has perfected forever all them that

THE LORD OF THE HARVEST

tions upon itself, and shuts out its on high and given gifts unto men. charities from the world- "Lo I Some evangelists and some pisam with you" as you give the gos. tors and teachers for the perfecting pel in obedience to my command. of the saints, for the work of the We have seen that the instru- ministry, for the edifying of the body of the body of Carist. These divinely called ministers will be qualified, for they receive the As thr ugh a glass we may see weight of souls, and an unction ANALYZE THIS PRAYER.

sists not only in the sublime truth. from sin and shame late the way more laborers to reach them, being strikingly exhibited in the con-

Whom did infinite wisdom choose to be the heralds of the wondrous story of his love for lost in choosing us to hear the cap of sai. May the Holy Spirit move our sinner, awakend to a sense of guilt, with no just conception of a way are nearly of the cap of sai.

"Jesus shall reign where'er the sun Does his successive journeys run. itis Kingdom reach from shore to

Till moons shall wax and wane no

Dommunications.

Exegesis - Romans ix: 3.

BY R. E. MELVIN.

I could wish that myself were brethren,—the inevitable conclu- to prayer—the Christian's last re-As thr ugh a glass we may see (though dimly) something of the wisdom of G din his choice of laborers "In the sweat of thy face shalt thou cat bread until thou return unto the ground," was the mandate to Adam. This a bless-ing growing out of a necessity. Honest toil is conducive to bealth, length of the growing of the growing out of a necessity. Honest toil is conducive to bealth, length of the growing out of a necessity. Honest toil is conducive to bealth, length of the growing out of the growing out of a necessity. Honest toil is conducive to bealth, length of souls, and an unction from the thoir of the growing out of the first of any brethren,—the inevitable conclustors become the theorem of the proper the Christian's last respect to the growing out in the passor and they cannot, stay." I could wish that myself were scientification, is to charge upon him the sort and be breaks out in the passor and the passor

Canterbury.

The religion of our fallen nature, s first manifested in the fig leaf t A Sermon Preached on our ted humanity needs growth. Prayer implies need. This im aprons in the garden immediately Growth in the graces of the Spirit. plies need of laborers, and is based after the fail, has no conception of and God has given it a field of la- upon the realization of the truth that a forgiving God. A God offended, and God has given it a field of leher suited to the development of
its capacious powers. A field in
which the moble springs of lave, of
mercy, of Christly beneviolence may
flow out in beneficiant deeds, that
selfishness may be crucified amid

sists not only in the sublime tinth.

"God man fest in the flesh," justified in the Spirit and seen of an
gels," but also in the instrumentality through whom he should be
"preached unto the Gentiles," that
he might be "believed on in the
"Whom did" infinite wisdom
choose to be the heralds of the
wondrous story of his love for lost
sinners—and to be so highly hon

from sin and shame loto the way
of holiness and heaven. Lift up
of holiness and heaven. Lift up
assired that they can never call
upon him in whom they have
not believe in
he more laborers to reach them, being
assired that they can never call
upon him in whom they have
not believe in
he more laborers to reach them, being
assired that they can never call
upon him in whom they have
he whom they have not he wisdom
the display of Christian heroism
We also see

THE GOEDNESS OF GOD

sends forth nothing but stench, and for many years has been: Paul

cause we have not praved as we refined criticism, or rather, hyper ought. When we pray as we did not mean by the term "Anath-From whence comes the in itsought, the money will come and the laborers will come in answer to word and confine myself to the

are sanctified.' Of these two truths no one knew

with more certainty, or asserted more emphatically than Paul, viz: take any one man of all men living of whoever have or ever will live, and if all those others with the addition of all the angels in heaven were offered in behalf the one, the offer would be worthless. And further, he knew well that the offering already made is so complete, that the thought of supplementing it would be gross impiety. Therefore to suppose that Paul thought of either doing or suffering anything to Israel." And now like his vicariously in the interest of his fireat Master he betakes himself

in doing it I offer grief and increasing anguish in my tight. What I offer is heart, on account of my kinsmen according to the flesh." responsible, only to the hat, I give it my unqualiqresment. I received the Because I so lately was where they

tetation first from that old now are; under the same curse they are under now, and with them I Johnson, Dr. James Elisley and Dr. All the race of men as fallen, being then present to the divine Mind. Frey, in a lecture I heard wishel that curse upon myself J. A. Ware were not in attendance then present to the divine Mind, Danville, Ky., in time I ever heard His exposition is However they were all good men. However they were all good men. In the entire history of this body, saved, the Son engaged to redeem

est translation of the New wish," so nearly universal, if the space, I would love to say many things of him. These four breth-

peak the truth in Christ, I is, and the rendering "I did wish,"

sting with me in the Holy cessity. at of my brethren, my kinsecording to the flesh; (for I was wishing to be accursed Anointed One.") Or as Frey rendered it: "I myself accursed from is what Paul sad I argue a following reasons: I did wish? is a true rec-

of euchoment, imperfect midd'e voice of the Greek while could wish it is not. It is to be not therefore be one being the colored to the other, which in life the colored to the other, which on behalf of the willing to do or suffer that one behalf of the colored to the other. he suffers great sorrow on the'r be-This, as the truth does ev- half.

* because of rinvolves it in deepest ob- in my judgment, the only true in-

others, in these imperfect, hastily heaven." Luke x:20.

pleasure to gather them from their Christ, for my brethren, my kins-retirement, as relies, exciting hal-man according to the flesh." Rom. measurably worse than all others

the Book Divine, it is a question the living and not be written with into a brutalized monster. - Wm. J. whether or not unwritten history the righteous." Ps. Ixix: 28. Mullen, Pr contains an account of the Lord's Isaiah speaks of those who shall phia, 1870. grandest victories and a b ography be called holy, "everyone that is

Brother Compere and others, expressing a like desire, I may in the near future, render a brief account.

Says: "He that overcometh, the same shall be clothed in white raiment, and I will not blot out his name out of the book of life." Rev.

Dr. Norman Kerr. of the rise and early history of in:8 In the book of Revelation Aberdeen and other North Missis- frequent mention is made of the sippi Associations.

nothing, as is proved by the fact hat nobody understands it.

Why does the heart of every new

because they knew not the time

In view of their impending ca

lamities, as well as from other mo-

tives, Paul preaches Jesus to them.

but is rejected. He tries every

form of remonstrance without suc

of the r visitation."

wn conversion.

convert go out in sympathy to. a ely on his own conversion? He remembers that just a little while in the past, I was where he is, but On Saturday, Oct. 11, 1856, near ly thirty years ago, the Aberdeen Association convened with the Association convened with the whoseever was not found written whoseever was not found written drunk, they have been known to Amity church in Chickasaw county. in the book of life was cast into-Eider T. B. Lockhart preached the the lake of fire." Rev. xx:20. say, "He has left Mahomet and Introductory sermon. E der II Quinn called the meeting to order, and Eider Lee Compere offered the opening and also the closing prayer of the session. It was here st possible ground to doubt his prayer of the session. It was here book of life, and out of the holy of our English rule in India have This was precisely the case with that the lamented Lattimore preached his last sermon, at 11 are written in my book." Rev. by our teaching them the use of anl. He, in common with his ountrymen, had incurred the 'clock on Sanday, to waich Bro. xxii:19. ithering blighting curse of the Compere refers in his late commulmighty in the imprecation: nication, His blood be on us and on our

GATHERING HOME.

hildren." Mercy has rescued Paul from this self-invoked doom, The following members, in at-The following members, in atsalvation in distinction from oththing.---Canon Farrar.

salvation in distinction from oththe following members, in atsalvation in distinction from oththe following members, in atthe following members, in atsalvation in distinction from oththe following members, in atsalvation in distinction from oththe following members, in atthe following members nture, and sees the curse settling more, H. Quinn, James Martin. D. tion, I apprehend; but an assurance and experience, as well as from down upon them like the mildew of death. He looks a very Elijah Moore, G. W. Coopwood, Therefore it is true of all true be- less, but hurtful, and that the entire little into the future and aided by M. Bernett, James Crossley, John hevers that their names are writthe lightening flashes from the low dren led into captivity a proverb

"In flowing robes of spotless white,

whom are still bravely sounding the "battle-cry" in their respective localities, are Dr. W. L. Slack, of Friars Point, Armstrong Robinson, of Florida, Frank Finney, at his old home in Monroe county, W. W. ever ascended into heaven to write

"Strong in the Lord of hosts, And in his mighty power; Who in the strength of Jesus trusts, Is more than conqueror."

PREACHERS NOT PRESENT.

still. That is the secret of my grief, my unceasing anguish on actors to New Testament—the count of my brethren.

That is precisely the true meaning of Romans ix: 3.

Campbell and James Mc.

It of Section of the New wish "so nearly universal it the space I would love to say many in the entire history of this body, saved, the Son engaged to redeem organized more than forty years ago, no one man has been more universally beloved or more successful in his day in winning souls to Christ, than brother Ware, of old Toxish church. But for want of why is the old rendering, "I could, and the New wish "so nearly universal it the space I would love to say many are saved." The question is very reasonable ren, together with Licentiates W. The question is very reasonable and very easy of solution. In the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute is parenthetic. Packing 'entitlement attend the Great Association at the first place, the fact is largely overlooked that the clause in dispute the great Association at the great Association at the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the fact is largely overlooked that the clause in dispute the first place, the first place, the first place, the first place that the clause in dispute the first place the first place that the clause in dispute the first place the first place that the first place the fi

The Aberdeen was, from the bespeak falsely, my conscience or "I was wishing" becomes a nogening, a live and efficient misthat I have great grief and sing anguish in my heart, on nacity with which the fallen human brothern my kins.

The other reason, is in the temperance agitation 'nine-leading anguish in my heart, on nacity with which the fallen human brothern my kins. sionary body. During this year it mind clings to the religion of our Finley gave their whole time; fallen nature. It is so hard brother Finney in the east, and fallen nature. It is so hard to come out into the light of a brother Finley in the western part freely forgiving God, that a of the Association. Brother James taint of the heresy—doing or suffering something myself, crops out motionly in all the creeds, but here sociation had convened at Okolona at when delivered on any other and there it is seen also in Bille at which meeting brother R. Har-translation itself. The subject. Why, indeed, should not Had that misconception of God never had a phase in the human mand, the idea of such a translation which seems had been supplemented by of this time command a hearing? on behalf of his brethren, but why had occupied this mission with he suffers great sorrow outher bethe Association gave that same Transform ourselves into beastswhere, makes the whole sen. While the foregoing may not be year near \$200 to Foreign Missions

Fulton, Miss., Dec. 30, 1885.

An Album in Heaven.

That there is something answering to what we may call an album or list of names in heaven, literal or figurative, the following Scriptares imply.

To the seventy returning to him with joy that the devils were subjects unto them through his name, The interest manifested by Sister the Savior said: "Rejoice rather

the research.

Wany esteemed pictures, images of loved ones of the past, hung out to Christ.

The rentering "I did wish,"

The rentering "I did wish," ion, yea, it becomes our highest that myself were accursed from the real causes of nearly all the mis-

it was said their names are written with curses against the British govrevelation made of their future thing.---Canon Farrar. P. S. Murphy, Dr. J. C. Keeney, given that their faith in Christ medical testimony, that ardent T. B. Lockhart, Wm. Flanagan, would secure their salvation. spirits as adrink is not only need-

Baptist Record

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Missispipi Henceforth, all advertising will be made reasona ble to advertisers of good standing. För rates address BAPTIST RECORD, Clinton, Miss. ole to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss.

creation there is intimated to have been a council of the Holy Trinity in the Godhead. "Let us make man in our image." We gather, too, from Scripture, that then the

Lnuisville, Miss. Jan. 1886.

TEMPERANCE COLUMN.

Can any sane man call the pres-

Should with joy, revel, pleature and ap-

-Shagspere. Wine bringeth forth threegrapes, the first of pleasure, the second of drunkenness, and the third of sorrow. - Anacharsis the Seythian.

No person addicted to drinking can expect to be trusted with any responsible duty, and a man who cannot be trusted had better not be continued in office-Ratherford B. Hayes.

The habit of intemperance by men in office has occasioned more The interest manifested by Sister the Savior said: "Rejoice rather injury to the public, and more that your names are written in trouble to me, than all other causes, and were I to commence my admin-Moses interceding at Mt. Sinai istration again, the first question

lowed emotions and pathetic re- ixi3.

membrances of the dear long, long The p-almist speaks of his ene- ing. stultifying and crazing effect Omitting the anterior record of them be blotted out the book of change a man of reason and teeling Mullen, Prison Agent, Philadel-

of his bravest and most triumph antheroes. Be that as it may, we salem." Isa, iv:4 Daniel of "ev mocker. It promises us strength, know that the Lord hath ordained ery one that shall be found written the "weak things of the world to in the book." Dan. xii:1. Paul promises us substance, and mocks confound the mighty," and emmentions his fellow laborers: us with shadow. It promises us ploys men whom others despise, "Whose names are in the book of heat and mocks us with cold. It simple, child-like evangelists, poor lite." Phil. ix:3, and of "the genin estate and obscure in worldly eral assembly and church of the position, for the accomplishment of first born which are written in intelligence and wit, and covers us In response to the request of says: "He that overcometh, the with confusion. It dazzles us with

> What does drink cost the glory "book of life" and the "book of of England in the execration of life of the Lamb." In the Judge her name over whole continents ment it is said, "The books were and the ruin of her efforts among beer and brandy; that the wailing To those to whom, or of whom, of windows rends the air of India

the lightening flashes from the low ering clouds of God Almighty's wengeance already gathering, he sees "Jerusalem encompassed with armies," her walls levelled to the ground, with not one stone of the teniple left upon another. Looking still further, he sees her childen led into captivity a proverb level of the lightening flashes from the low bath and Martin Ball, of Chickasaw Association, brother of Secretary Eall of our State Board; who was one of the most useful preachers in the State, and with a the most pathetic speaker to whom level into captivity a proverb level listened.

M. Bennett, James Crossley, John Bath their names are written in heaven." This makes it true that themselves will ultimately be brought there, for otherwise it would not be a special cause of would not be a special cause of joy. Further, their names being so written is the reason why they have so believed, for otherwise their believing would not be evident flat their names are written in heaven." This makes it true that themselves will ultimately be brought there, for otherwise it would not be a special cause of joy. Further, their names being so written is the reason why they have so believed, for otherwise their hallowing would not be evident to promote them in heaven." This makes it true that themselves will ultimately be brought there, for otherwise it would not be a special cause of the community, we hereby so written is the reason why they have so believed, for otherwise the citizens of the United States, and expecially the young men, distance of the promote them in heaven." This makes it true that themselves will ultimately be brought there, for otherwise it would not be a special cause of the health, the virtue, and the hap-promote them in heaven." This makes it true that themselves will ultimately be brought there, for otherwise it would not be a special cause of the latter that themselves will ultimately be brought there, for otherwise it the health, the virtue, and the hap-promote the ninght health health health health healt their believing would not be evidence of their names being so writ. would not only promote their own See every one arrayed.

Dwelling in everlasting light.

And joys that never fade?'

STILL FIGHTING.

Of the preachers yet alive, all of whom are still bravely sounding herein which when they learn it James K. Polk, Franklin Pierce.

W. S. PENICK,

CLINTON, MISS.

Thursday. - - Jan. 11. 1886 Editorial.

NOTES AND COMMENTS.

denly in Jackson the night of the

recoad this year of any year since another field." its existence - O. D. Bowen.

broke his leg: He is doing well.

Brother J. C. Foster's post office is Edinburg, Leake Co., instead of Kosciusko. His correspondents will please make a special note of this more.

Wish to say for the little year opportunity the dominant party will have to damonstrate its fitness beat in the Record team.

Wish to say for the little year opportunity the dominant party will have to damonstrate its fitness beat in the Record team.

Secretary—You of this work, 3850 miles are traveled preaching with a second team.

Wish to say for the little year opportunity of the dominant party will have to damonstrate its fitness beat in the Record team.

Secretary—You of the little year opportunity of the dominant party will have to damonstrate its fitness beat in the Record team.

Although exceedingly fond of newspaper work, the thought of support the College. We ught to support the College, bease it is helping the cause of Chiland he produced and deadors.

Although exceedingly fond of newspaper work, the thought of support the College, bease it is helping the cause of Chiland he produced and deadors.

Although exceedingly fond of newspaper work, the thought of support the College, bease it is helping the cause of Chiland he produced and deadors.

Although exceedingly fond of newspaper work, the thought of support the College, bease it is helping the cause of Chiland he produced and deadors.

Although exceedingly fond of newspaper work, the thought of support the College, bease it is helping the cause of Chiland he produced and deadors.

Although exceedingly fond of the country without being benefitted. Your children are helping the cause of Chiland he produced and deadors.

Although exceedingly fond of the country without being benefitted. Your children are helping the cause of Chiland he produced and deadors.

Although exceedingly fond of the country without being benefitted. Your children are helping the cause of Chiland he produced and deadors.

Although exceedingly fond of the country without being benefit the country with

Texas papers it seems will tail. The Herald explains that it is not

Myers, of Pattonville, Mo, Rev. John P. Green officiating: The ten about a brother we love spe- the past.

and presented it to bus church as a parsonage. And Brother A. P.

them twice, but Judge Williamson wields a facile pen, is a sound the- for the editors that better work college professors can not said never mind the collection, we ologi n and a good scholar, hav, may be done. If you think there for any such pr will bring up our, apportion, you ing graduated in the full course is room for improvement - and tent to teach in a real college can we have stopped every saloon in and it was on time. We like that, logical Seminary. He is, with all, for us, Why do not all the churches do a practical printer, and thereby In a most delightful country ported in order to buy book

More than 200 names have been sight of the office. become thoroughly consecrated to their profession. registered in Mississippi College Our new associate is fully in the Master's service. I take with B-But female colleges sp expenses of the Board of Minister objects of the denomination, so tion into this new work. But 1 is that? rial Elucation are unu-ually heavy that there will be no change in need your prayers, and I crave S-It is easy to explain. Up to this time all demands have the policy of the paper. With them. been met, but unless the churches increased force we will press for. With these words of greeting must pay market prices for ous consequences must easue. ward along the old lines. With and this earnest request for the you get. The president of a

The Reform Jews recently held a Convention and put forth a decla- lowship for the novelties in doc- paper. ration of principles, wherein are trine and practice which so desome things worthy of note. They light some modern teachers. In recognize the One God, and the Bible as "the most potent instrument in fall fellowship. The RECORD The ritualistic part of Judaism is will be found standing in the old The next number of the Baptist many vocations open to women rejected. The standard of religion ways and defending the old Record will be issued from Jack- is. also, because men usually h is rejected. The hope of returning drs. Gambrell will have special Clinton, but the time has come to rate, no set of trustees can characteristic control of the control of

We think the Meridian News and Publishing Co. displayed fine her help in the past the paper could tructed, together with being S-But there is more to add.

Texas, In ordering Record Col, Ed. Richardson died sud- changed he writes: "I declined a unanimous call at Beaumont, and I did it with much regret, but I acted Our mission work is still doing prospered his work here last year. It becomes my privilege to well. We are steadily improving, far beyond our most sanguine ex speak words of greeting to the pectations. I am now ready, much as I love this dear people, to May the Record show the best much as I love this dear people, to the duties of a place upon its edito-

Friends must be a little patient. The Prombition Executive Com- hes tate to assume were it not that as we are now in the confusion of mittee bad a meeting in Jackson the editor-in-chief will still work A TALK ABOUT moving. It will require a week or last work to arrange a plan of in the lead and have the aid of his action. A local option bill by In Kansas 79 per cent, of indice-nents brought in for via-legislature, and that body will er of Louisiana. The Mississippi lating the prohibitory law resulted again be appealed to in the interest combination of editors might relook with hopefulness, but no little yearling beside a great tall .ox. why we should be asked give to rifices of these who went before We regret to hear that Pastor S. anxiety in the direction of the Cap- The contrast is indeed great, but the College.

reflect and write all over the land, cu-sing unprofitable questions founded in the nature of he case, cept it. He has the confidence of our peo- which should not be unduly exalt- do you n t think so? The Herald explains that it is not ple ver the state. He is a workon account of past differences, but ing man, a prudent man, a watchprospective differences. We are prospective differences. We are ful man, a good preacher, with good social qualities, a business spect, but only devoutly pray that We note the marriage, on Dec. man, a man of tact, and of spotless more blessed achievments may be accomplished in the work which In the first place, when parent especially the household of faith."

ANNOUNCE MENT.

which fell from the dying hands Baprist Record to Elder L S. For- some cherished piece of literary for tuition. Education cost of our good Brother Allen. We ter, who becomes associated with work or some brilliant poem fails as it gets higher. are glad to welcome Brother mem its editoris. and business to find a place in the paper and We recently spent a Sabbath grown to demand an increase of please pray for the editors. If with the Winong Saints. Our bus the force. Brother Foster is not a you feel that good is being done can hire teachers for co it in four or five days, from the Southern Baptist Theo- there always will be-please pray make in other callings good better prepared to have the over- pastorate I have been striving to incur other necessary expens

on of them are ministers. The sympathy with all the benevolent me this spirit of entire consecra-Brethren, now is the time to increasing years, I have a pro- prayers of those who labor for the male school can employ all founder love for the old doctrines prosperity of the churches, I lay founder love for the old doctrines prosperity of the churches, I lay myself out for all I am worth for an humble share in the work of our a year, but when you go to end

paper still more a help to every general book and pring busi-J. B. GAMBRELL.

SALUTATORY.

readers of the Record, in assuming rial -taff. The grave. responsibility of such a work I might justly of the homes of the people. We mind you of yoking up a little the cause of Christ, and can't see been greatly benefitted by the sac-

this note.

The Baptist Reflector comes out under the new management in new and form being now an eight dress and form being now an eight page paper. It is decidedly a good they munister. With clear emphasized in every school widing for the religious wants of the Resonance of Chi and be viding for the religious wants of the Resonance of Chi and be viding for the religious wants of the Resonance of Chi and be viding for the religious wants of the Resonance of Chi and be viding for the religious wants of the Resonance of Chi and be viding for the religious wants of the Resonance of Chi and be viding for the religious wants of the Resonance of Chi and be viding for the religious wants of the Resonance of Chi and be viding for the religious wants of the Resonance of Chi and be viding for the religious wants of the Resonance of Chi and be viding for the religious wants of the land if properly conducted.

Send all contributions for State, Foreign and two days of Christian work.—

The Baptist Reflector comes out under the new management in new helping for the religious wants of the land if properly conducted.

The Baptist Reflector comes out under the new management in new helping for the religious wants of the Resonance of Chi and be viding for the religious wants of the land if properly conducted.

The Baptist Reflector comes out in the land if properly conducted.

The Baptist Reflector comes out the land if properly conducted.

The Baptist Reflector comes out the land if properly conducted.

The Send all contributions for State, Foreign and two days of the land if properly conducted.

The Substitute of the Resonance of Chi and be viding for the religious of the cause of Chi and the land if properly conducted.

The Special Reflector comes of the Course of Chi and the land if properly conducted.

The Substitute of the Resonance of Chi and the land if properly conducted.

The Substitute of the Resonance of Chi and the land if properly conducted.

The Substitute of the land if properly conducted.

The Substitute of the page paper. It is decidedly a good they minister. With clear empha-paper and we wish it great success. sis have they certified to the reads the paper may rest assured male schools do? paper and we wish it great success.

See they certified to the difference in all missionary and difference in all missionary and that everything proceeding from that everything proceeding from my pen shall be bathed in prayer to my pen shall be bathed in prayer and shall be intended for the edition with the pulpit itself, between and shall be intended for the edit my pen shall be intended for the edit anything to support colleges.

Capital State Bank has kindly consented to the disburse funds to all leading points free of disburse funds to all leading points free of the edit my pen shall be intended for the edit my pen shall be inte

Myers, of Pattonities, Mo, 180 Myers, of Pattonities, Myers, of Pattonities, Mo, 180 Myers, of Pattonities, Myers, of Pa was so general and so mean as at measurably subordinated. In the penses or come home. Christian woman. May this Byrd country under the sun where it dourishes as it does in this. The ed the principal element of relichent. almost daily. For m re young which they present is an age ministers have seried and others or the mental ingening of rushing activity, while there is a darger of loangy sight of the doctor which they are also for the purchase and fitting the ministers have been seed. I am contemp airing ministers have been seed and fitting the minister and the feeling of religious ship in the purchase and fitting the minister and the feeling of religious ship in the minister and the feeling of religious and fean answer it. Education is like a cone; many are in the letter either expenses will be a which we boast. And here is the cast of the wear of the wear of the wear of the wing feeling of religious and fean answer it. Education is like a cone; many are in the letter either expenses will be a which we boast. And here is the cast of the wear of the wing feeling of religious and fean answer it. Education is like a cone; many are in the letter either here is a still better key that it may be yet more powerfolly in disseminating truth. R. A Cooper.

Thank you brother; we appread to the feeling of religious that the proper work and your prayers on behalf of the paper.

Thank your brother; we appread to the feeling of religious that the proper work and your prayers on behalf of the paper.

There is a most gracious work good wishes and constitution to the feeling of religion in our states of the second flat the proper work is good eause.

There is a most gracious work good eause.

The present is an age of tuperace, education with the second flat the capacity in t

done in a religious paper, for the class in the University of Missis. on me. parsonage. And Brother A. P. Sippi that cost, the last year of Pugh will take up the work t ere. I have sold an interest in the brotherhood of two states. If their course, more than \$500 each

humble share in the work of our

L. S. FOSTER. REMOVAL.

son. The paper has done well in to provide for families. At

Buptist Eccuti | Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in making the paper useful. It is not too much to say that without that they will be spelve contained by Brother A.

| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in making the paper useful. It is of others, with almost a greated to the Sanday school, the latter might make money and the other lose.

| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in making the paper useful. It is of others, with almost a greated to par, ment and aid otherwise in money and the other lose.

| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in money and the other lose.

| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in money and the other lose.

| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in money and the other lose.

| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in money and the other lose.

| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in money and the other lose.

| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in make given, but I have no time for their elaboration to day.

| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in money and the other lose.
| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in money and the other lose.
| Our former classmate, Mr. E. H. | She will edit a temperance delated to par, ment and aid otherwise in make given, but I have no time for their school, the latter might make given, but I have no time for their lose.
| Our former classmate, Mr. E. H. |

Publishing Co. displayed fine her help in the past the pa Rev. L. C. Kellie leaves Beaumont, Texas, to take charge of the Fifth Ward church at Houston in thousands of Baptist families.

B—Anything else?

S—Yes, much else. are essential. Last, but | least, College gives tuition to more than | R. Kells, B. D. Gray, Geo. Whitfield, T. our general benevolent ork de- 40 young preachers every year and C. Walne, A. J. Miller, R.A. Cohron, John

> and progress. Exchanges and corrondents B-I'see now how it is that the Mrs. J. L. Johnson, Pres't... Oxford

hereafter to Jackson.

Baptist-I believe give our money where

The spirit of liberty, civil and religious, is abroad in the island. It is a great field for Southern Baptists, and one which we should speedily enter with a large torse. What clever people Baptists are Cours Baptist are Speedily enter with a large torse. Our Betther Wm. Themas of Lexington has bought a nice residence.

What clever people Baptist are converted and await beptism. The Lord that would stirring up, for it will pay to support the College mighty well.

So Just so. It will pay in the their experienced working members who have come in from other clurches and they have sunk into a moral abyse. The here she and they receive in the control of the seed to give than the its more blessed to give than the its more blessed to give than to receive. Their experienced working members who have come in from other churches. Mr. Stewart people will, work, and one well worthy of the best efforts of religious editors.

What clever people Baptists can better afford to neglect any other interest, and did not relish them."

We are no real will pay to support the College mighty well.

So Just so. It will pay in the their its more blessed to give than to receive. Their experienced working members who they have sunk into a moral abyse. Whist single profess of the definition of the truth, the American people to know and feel and act is a great the time of one professor to hear all their studies, and they have sunk into a moral abyse. Wr. Stewart people and they the best of receive. The Lord Base does not have the time of one professor to hear all their studies, and they have sunk into a moral abyse. Wr. Stewart people are experienced working members who the truth, the American people the their the truth the time of one professor to the truth, the truth the truth the truth. The Lord Base does not have a strong and the professor to the strong and they have come in from other closed to diverge the that its more blessed to give than the truth the tits more blessed to give than the truth the truth the truth the truth the truth the

missions. They let us preach for stranger to our readers. He for the Master by the paper, pray

ries; and they must be well

competent male teachers, you find that it will require more double that. This is because ! are more educated wom n men, and because there are

S-Yes, much else. Mississippi mands that the Smior into be at Jackson, the home Board.

The move, therefore, Isaade in the interest of general netercy and many preachers' sons at Jackson, the home Board.

The move, therefore, Isaade in the interest of general netercy and would amount to several hundred dollars a year, enough to oxford.

C. Walne, A. J. Miller, R. A. Cohron, John Powell, A. J. Quinche, J. W. Bozeman, M. V. Noffsinger, A. A. Lomax, A. V. Rowe. support a professor, and more.

help, but still I do not see why I should give my money to help ed- Mrs. Geo. W. Leavell. ucate other people's sons, when my . C. Edwards, " COL children can never be benefitted by it. ought to S-Are you certain that your

is really children will never be benefitted? advance Both you and your children have you; and if there are abler preach-

schools above all advance every son Miss, who will return receipt. The interest of society by advancing capital State Bank has kindly consented to Z. T. Leavell.

G. B. Rogers,

tle in these words: "As you have 5 I will give you somiof them, opportunity, do good to all men-30, of Rev. Harvey Hatcher, of the record."

**The only question to decide is, Myers, of Pattonville, Mo, Rev. The only question to decide is, prives himself of a money making whether the College is a means of

wn ex- hearts of the students. And when the heart and hand of a cultivated present, and there never was a Middle Ages feeling was consider-Our school is receiving additions pelple to our newspapers, almost daily. From the ministers have stered and others are expected. I am contemplating those engaged in the case of temperance, education.

there is a most gracious work go in Cuba, under the preach of brother Diaz. Hundred have been converted and await beptism.

The spirit of liberty, civil and re-

The prohibition cause is growing in our State and especial ly in our county, as I have nevyou er known it before. We have a nmon law for our county (Morgan) re-

oposes to sell, the consequences is good prospects for it to be final. Get your legislature to pass a law requiring them to be recommended by a majority of house holders who are free holders, and that will soon bring what the good people of our country so much desire. Yours for Prohibition.

JOHN C. ORR. Jan. 6, 1886.

Dr. Tichenor writes me that of the Central church in A lanta.

The married the daughter of Dr. Ross, Fort Valley, Ga., who is also a Baptist preacher, Bro. G iden is comparatively young, and has the appearance of robust health. He has to begin at the foundations.

The continuing the Christian surroundings. The Christian college they think, is just the instrumental type for continuing the Christian home training and for fitting their boys to be true and noble men. Hence they give their hearts and hands to its support.

The pleasant surprise.

"A PLEASANT SURPRISE.

"We had the pleasure of being one of the surprise party that ity for continuing the Christian home training and for fitting their boys to be true and noble men. Hence they give their hearts and hands to its support.

The pleasant surprise.

"A PLEASANT SURPRISE.

"We had the pleasure of being one of the surprise party that ity for continuing the Christian home training and for fitting their boys to be true and noble men. Hence they give their hearts and hands to its support. Christianity and Mahommedanism are recognized as daughter relgions and allies to Judaism.

Ars. Cambrell will have special charge of the home department, and will aim constantly to do the home folks good. Besides this, for the paper has been an open one of a male college cost more to provide for families. At any charge of the home department, and will aim constantly to do the home folks good. Besides this, for the paper has been an open one of a male college cost more to provide for families. At any is comparatively young, and is comparatively young, and is comparatively young, and is comparatively young, and the appearance of robust health. He has to begin at the foundations. In the home folks good. Besides this, for the paper has been an open one of a male college cost more to provide for families. At any is comparatively young, and has the condition of things, and is comparatively young, and the appearance of robust health. He has to begin at the foundations. In the condition of things, and is comparatively young, and the appearance of robust health. He has to begin at the foundations. In the condition of things, and is comparatively young, and the appearance of robust health. He has to begin at the foundations. In the condition of things, and is comparatively young, and has comparatively young, a

. SON. MISS.

J. B. GAMBRELL MEMBERS.

will please address erything College, if it is kept up, must have Mrs. A. J. Quinche, Secve Treas ... "

" M. J. Nelson....

Communications.

minister easy and good-natured. BAPTIST.

Notice.

A. Scarborough.

F. Morris. After which, a massmeeting of the children; speeches by the brethren. Sermon at 12 Come one, come all, and push or two in regard to him, but not by forward the great and noble cause, way of "blowing"

R. DRUMM NOS.

S M. WILLIAMSON,

A. H. DALE, J. H. LANE. Secretary.

At a meeting of the Executive Board of Carey Association in Good in the Lord's vineyard Woodville, Miss., Dec. 221, 1885.

Programme.

GEO. S. MORRIS,

the fact is as stated."

To the Baptists of Louisiana. that do not profess to be Christians are generally kind hearted and gen-Some weeks ago, I sent out an erous. Suffering humanity seldom

the 2d District of the Strong River the need of Christian education as Christian little girl. Association will hold its next sest the brethren do not. Training officers, the finances have been sion with Salem church, beginning children is largely their business; beautifully managed, and in the they know its difficulties and re-Scriptural way—no suppers, testisponsibilities and they welcome vals, nor other nonsenses have every means to high and noble been resorted to. 1. The importance of a consecrated laity; home religion.—Eld. and Christly that the work of train ber, the last day of the year 1885, J. A. Scarborough.

2. The importance of a conseter and for Christian usefulness church, were to be seen husbands, crated ministry.—Elder J. C. Buckley.

3. Woman's work in the home, church and society.—Essay by Miss
Sallie Beasley.

Sallie Beasley.

Source importance of a consector and for Christian usefulness wives, children, young men, maidens and well wishers—not members of our church—ail, with—new year's presents in hands or on the dray of our highly esteemed mer-Sallie Beasley.

4 The Savior's second coming, trained their boys at home through chants, S C Ragan & Co., proceed Rev. E. Z. F. Golden, of Atlanta, and what effect ought this truth to has been appointed missionary to has been appointed missionary to Valence street church. This is good news. Bro. Golden was edutated at Mercer University. Ga.

Has had charge of the Second church in Macon, of the Thomas ville church, and for a year or two of the Central church in A lanta.

The didental charge of his followers. This is good news. Bro. Golden was edutated at Mercer University. Ga.

Has had charge of the Second church in Macon, of the Thomas ville church, and for a year or two of the Central church in A lanta.

The didental church is followers. The church they can send them for higher culture where the risk of their eternal ruin will be as small as possible. They want the training begun at home under Christian impulses, continued in college under Christian sur The Christian college.

The Christian college of the Second church in A lanta.

The Christian college of the Second church in A lanta.

The Christian college of the Second church in A lanta.

The Christian college of the Second church in A lanta.

The Christian college of the second church in A lanta.

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The Christian college of the second church in A lanta.

The Christian college of the second church in A lanta.

The Christian college of the second church in A lanta.

The Christian college of the second church in A lanta.

given, but I have no time for their

From Jefferson County.

During his short stay in our midst he did a quiet, unobtrusive work, but also faithful, honest, earnest work. He leaves many warm friends, and, but for the strength of the "matchless evil" in our midst, his departure would be universally regretted. We hope he will be abundantly blessed in his new field of labor and that the RECORD may accomplish much more

The following is a summary of the following programme of the his work done in two years: The the following programme of the Ministers' and Deacons's meeting. to be held with the Woodville Bap tist church. 5th Sunday and day be school talks, three talks on the subscript of the sunday and day be "
Snuquank | Snuquank | Ist. Duty and qualification of Sunday"
Vicksburg officers and teachers of Sunday"
Snuduank | Jean Snuquank | Jean function of Sundaysuch said occasions. There have

10th. Sermon, 7 o'clock, p. in. - e mreh; five received by letter, 23 ganize the new energy live execut-Chirchiand, Norfolk county, Va.

died December 10, in his seventy
eighth year. We make the record
with heartache. Christian Index.

We are working a norward move on
the enemy throughout our field,
with agratifying a saids.—W. D
we are making a forward move on
the enemy throughout our field,
with agratifying a saids.—W. D
we are making a forward move on
make out the time of the
form Watton thicks be
can make out the time of the
make out the time of the
make out the time of the
can. We could teel him why,
that me do not believe be
can. We could teel him why,
the work of the deard should be not recorded to the mining
to support colleges,
what would be our condition?

S—Very well, would lit to hear
the maxing a forward move on
making a forward move on
make out the time of the
time of the college on
ying of the churches. Knowledge of my own weakness and liatowith begratifying a saids.—W. D
with great admiration and approval have leaded and two dead.

Would you like to live in a land
billy to err, prevents me from
making a forward move on
make out the time of the
time of the college on
your mind for the explasions to
follow: There is not a r
more readily to the College on
your mind for the explasions to
follow: There is not a r
more readily to the college on
your mind for the explasions to
follow: There is not a r
more readily to support colleges,
what would not charge it
without colleges?

Would you like to live in a land
like the affects which my provents me from
making large promises. But
most heartly do I say I shall do
most heartly do I say I shall do chure , one has been bapa zed, two the fact is as stated.

1. Women, as a rule, are naturally better than men. We would, therefore, expect them to do better than men in whatever relation of life they may be placed. Women Record.

Ship Ladies' Society has expended about \$200 in repairs on pastor's home. Ratney Ladies' And has handled more than \$10 for church improvement.

The Lord bless you and the Record.

do, the College would not only be gan the year with 20 m, mbers; List we think of the scores of ministers trained mentally and spiritually, to go out over our State and other

Osyka. Jan. 4th.

Supported but would not only be supported but would soon be amply the year with 161; Sunday-school increased one that, pages of tracts distributed, 1700; many part out

Finally: "brethren, pray for us." It is no mean task to endeavor or to provide, as far as may be or to provide, as far as may cash system with its minister, pay ing monthly. This is most worthy only the very best brethren give to the College is it any wonder that slightly and it would be better the College is it any wonder that the co of imitation, and it would be better the college is it any wonder that the sisters, as a rule, give more to some time in October last, sally adopted. It makes burdens readily than the brethren? They which was cordially accepted. easy because there is never much are more consecrated, and this is The members have been faithful to pay at once and it keeps the the second and generally sufficient and exemplary; they think to key that opens the question of giv- church, anywhere, has a better ing for Christ's sake to the Col pastor than Vicksburg Baptist lege.
3. Christian education appeals suitable help for a pastor, cannot their directly to their best judgment and be excelled. Miss Alberta, their The Sunday-school Institute of their womanly instinct. They see daughter, is esteemed a model

ing the young in Christian charac- at 6 p. m., gathered at the Baptist

of the members of his church, and its object, the has been laboring. The has been laboring, the has constructed of sun dried brick, and the start phalf lour in devotional streeted of sun dried brick, and the start phalf lour in devotional streeted of sun dried brick, and the start phalf lour in devotional streeted of sun dried brick, and the start phalf lour in devotional streeted of sun dried brick, and the start phalf lour in devotional streeted of sun dried brick, and sun dried brick, and the streeted of sun dried brick, and sun dried brick states. The has been la

furth and pastor are encouraged and at Plcasant Grove, that has to pray earnestly for and to expect engaged my services also. may prove stea lfast.

Picksburg, Miss., Jan. 1, 1886.

Baptis's of Louisiava, Read This

APPINT GENERAL MERTING. The hold at Mr. Lebanon, La. commencing on Tuesday night. Self-chargy 16th, 1866, at which me the introductory sermon will be preached by Rev. Dr. Penick, its page an expessible by the Ministers' Institute of Mr. Lebanon toologe have requested the following better on the write an tire subject. The second and the subject attached to this reason.

The destitution in our State, and the subject attached to this page and have no hope of expessible the following brethren to write an tire subject.

Take special interest in an institute of Mr. Lebanon toologe have requested the following brethren to write an tire subject.

The destitution in our State, and the first time appears the first time and the destitution in our State, and the subject.

The behald at Mr. Lebanon, La. commented with the issue of the 10th inst., having on its size age an expessible by Dr. Dobis on the world in the High school, and consequently they have no hope of constitution in our State, and the subject attached to this page. The high schools, as a result, are the high schools, as a result, are the high schools of the ministers. It instead to the training to the first name.

Evening 730 to 8. Devoting 8. Essay—Sister M. J. Nelson in the work of Sister and the propose of the destination in the High schools as a sistency. The new world in a High School. The high schools are concluded to that position in the High school of the propose of the destination in the High school of the propose subject and the subject at the high schools as a result, are the high school of the ministers. It is the people of the time and the high school of the propose of the best of the high school of the propose of the destination of the destination in the High school of the propose and the subject at the high school of the propose of the destination in the High school of the propose of the subject and the propose of the subject at the propose of the propose of the pr To be held at Mt Lebanon, La. I have just seen for the first time pre-commencing on Tuesday night, a copy of your paper. It is the February 16th, 1886, at which issue of the 10th inst., having on

R v. S. Landrum, D. D.

G. M. HARRELL. W. M. REESE,

invitation to the Baptists of Louisiana and adjacent states to attend this meeting. Ample provisions will be made for the entertain ment of all who may attend. Come, lef us recausing grace:

Sent your names to W. M. Reese, pastor, Mt. Lebanon, La.

The world had never the projudice of the peeple arising trom the opium traffic.

The field editor of the vestern appoint some one to do it. In a community and had never been in the grat difficulty in the pointed he shall have power to aby other than a Baptist meeting house but once (that was in a personal arrangement of the peeple arising trom the opium traffic.

The field editor of the vestern appoint some one to do it. In a community and had never been in the personal arrangement of the absence of any speaker of the personal arrangement. The provided the devotional exercises.

The president shall either a duct the devotional exercises.

The field editor of the vestern appoint some one to do it. In a community and had never been in the provision of the absence of any speaker to a provide a provision and the provision and the provision appoint some one to do it. In a community and had never been in the gratery of his hire. The provision are the provision and the provision are the provision and the provision and the provision are the provision and the provision and the provision are the provision and the provision and the provision and the provision are the provision and the provision and the provision are the provision and the provision and the provision are the provision and the provision are the provision and the provision are the provision and the provision paster. Mt. Lebanon, La.

Columb s Miss.

July celebration) till I left home to at end school. There is no telling at end school. There is no telling wery much as we would think where a boy don't get to when son't sould some Indians scart out as away from home to school. I got into a Presbyterian church; and there, hearing a Pedo baptist for the first time, I was regaled with the first time, I was regaled with who got his diploma when in his lowing places, Good Hope, Spring Hill Charleston, Garner, Har y, Ashland, Water Valey and Jack

July celebration) till I left home to with regard to our instructing them was well with the well with the well with sould some Indians scart out as any valuable brethen, but I have he he hest I could to se from all parts of the State.

R. E. Melvis who got his diploma when in his this very morse of a comment on sixtieth went. Some have project the regard to our instructing them in order. I have of course left many valuable brethen, but I have here hest I could to se from all parts of the State.

R. E. Melvis who got his diploma when in his this very morse of a comment on sixtieth went. Some have project the regard to our instructing them in order. I have of course left many valuable brethen, but I have here hest I could to se from all parts of the State.

R. E. Melvis who got his diploma when in his this very morse of a comment on sixtieth went. Some have project the regard their diplomas at the right have here between 3 to the regard to our instructing them in order. I have of course left many valuable brethen, but I have here the heat I could to se from all parts of the State.

R. E. Melvis who got his diploma when in his the first time, I was regaled with the regard to our instructing them in order. I have been between the heat I could to se from all parts of the State. Ashland, Water Valley and Jacks some soapusms: namely, that a cared that, diplomas at the 1g of world have here necessary was a rite long familiar to the 70, son Tenn. In these meetings 368 was a rite long familiar to the 70, long preachers, who we have publicly confessed Carist, Jews! I remember exactly what Morals, "Young men, you are he greatly benefitted by the name of the preachers of the have publicly confessed Carist, Jews. Tremendar exactly what and 271 have united with our I charge. It happened that some caches. The brethren and time before this a boy about my friends at these places have give, me as a free will offering \$565, ble whipping for it. No missiske that the Faculty pat Brother mire that the Faculty pat Brother mire that the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire on program be formed by the more than the Faculty pat Brother mire than the Faculty pat Brother mire on program be formed by the more than the faculty pat Brother mire than the F at this date, I have it to say, that ties, should encourage us. The Christianity Susceptible of LePedobaptist error becomes no less missionaries have learned a very from 1st of March for several distasteful to me when endersed by important lesson, that is, that they distasteful to me when endersed by important lesson, that is, that they have learned a very distasteful to me when endersed by important lesson, that is, that they have learned a very learned a very distasteful to me when endersed by important lesson, that is, that they have learned a very l

Program

Of the Ministers, Deacons and Layman's Union of Fair River

To convene with the Wesson Baptist church, Saturday before the oth Sabbath in January, 1886. 1) Family Worship-Sam Sib-

lev and R. J. Boon.

14. Woman's Work - E. P. lead," which is far better.

Douglass and A. Page.

The Society has in char

delivered ?-J. R. Farish, E. Doug- great importance,

H. D. WHITE. S. MORRIS,

farewell services in the Baptist church here, in respect to Brother and Sister David. By invitation, brethren Buck and Vane, of Macon, Bozeman, of Meridian, and Noffsinger, of West Point, were present, and gave us some very interesting addresses on subjects appropriate to the eccasion. These women seem rurprised that propriate to the eccasion. These wore interspersed with suitable songs, and followed by some very practical remarks from Bro David,

for Each of the Sacred and Instrumental as to to time to twenty minutes and regular speeches to ten. and a to to time to twenty minutes and regular speeches to ten. And a motion in any case to extend the time of either shall be ruled out of order.

A letter was read from Mrs. R. H. Graves, of Canton, China. The Chinese women seem rurprised that the time of either shall be ruled out of order.

Then I suggest that all essays be limited as to time to twenty minutes and regular speeches to ten. and that a motion in any case to extend the time of either shall be ruled out of order.

A letter was read from Mrs. R. H. Graves, of Canton, China. The Chinese women seem rurprised that the female missionaries can space the following speeches to ten. and Divorce—Rome's Theory and Practical RT. Pencil: Crayon, and Oli Palnting and Norther and Region of the Sucred Birthday Festival—Dr. P. S. Whit is Regeneration?

E. F. What is Regeneration?

E. W. Dobbs. Notes of my New Year's Greeting—S. R. F. Homs Year's Greeting—S. R. F

of their coming. and its object, he has been fasoring. The parting the large church.

In conclusion, I will say, our therance of the Lord's cause here

11 D. Waire. progressive direction. Shuqualak, Jan. 6 1886.

TO THE EDITORS OF THE BAPUse RECORD:

I have just seen for the first time
a copy of your paper. It is the
issue of the 10th inst., having on

Parents have a craving desire to

Exercise 7.20.

Mattors: This sacration is the stress of five normal stress of fiv I Have to organize our church zing in water. I have been long-* k Rev. A. P. Scoffeld.

The words like these. Oth
The words like these.

Rev. 6 W. Harrsdeld, D. D.

The relation of the paster and the charco to the Sanday School-Rev. W. S. Peniek, D. D.

The model paster.—Rev. J. P.

Everett, ...

Everett, ...

The Robic methodolf giving—

In our deconveyed by such words has, demonstrative in religious worship failure. Free discussion till to my knowledge, escaped Baptist as the colored people of America. They are very quiet and at the very sympathetic. They was another gathering and the exposition in a Baptist paper of the exposition in the expo

the exposition in a Baptist paper of the exposition of the exposition of the exposition of the work in the exposition of the exposition of the exposition of the work in the exposition of the exposition of the work in the exposition of the work in the exposition of the exposition of the work in the exposition of the exposition of the work in the exposition of the work in the exposition of the exposition of the work in the exposition of the exposition of the work in the exposition of the exposition of the work in the exposition of the exposition of the work in the exposition of the exposition of the work in the exposition of the work in could live and know that when work in China. John came baptizing in Jordan, as Several were mentioned, but the "Gathering home." extend

pair bhoring town at a Fourth of foreign barbarians. They think from me. Motions to amend July celebration) till I left home to with regard to our instructing them in order. I have of course left

months. Pray that I may yet be a Baptist (?) expositor and throngul ought not to try to Americanize the by J. M. Pendleton, D. D. Price used of God and kept very humble. a Baptist paper, dealt out to the Chinese converts. The Jews Se Philadelphia: American I thought the Gentile's had to first tist Publication Society. childred.

> all along the Baptist lines. P. S. WHITMAN. Toccoa, Ga., Dec. 27 1885.

----From the Seminary.

The Seminary Legan the New-

Aim of the Sunday-school, and up for Jesus," as an opening song.

As the suggestion for such a L. Bates, 12mo., 318 pp. P. 2. What should be the chief Year with a missionary meeting. how shall that Aim be attained?—

Attention was drawn to the fact ingly by some, I suppose that some that the sixth line of the first stan-

The Society has in charge, at of such a gathering, I suppose it wile, who is the last will not be out of order if I take the present, three mission Sunday lead in such suggestions.

J. Berd and J. R. Farish.

Church Perille of Proceedings of Proc

average attendance of all the mission Sunday-schools, including have moonlight I suggest Tuesday Ford's Christian Repository and teachers and officers, was 485, mak- night, March 16. Committee.

Committee.

ing an average of near 162 for each Sunday school. The students preach at these mission stations preach at these missions are mission stations preach at the second p Presents—Church Progress.

Tuesday night, Dec. 29, by previous arrangement, we held special forewell services in the Baptist made to establish another mission of the forewell services in the Baptist.

Brookhaven, Encountedinty, From Region. Dr. Curry, Portrait and nona, Montgomery county.

For permanent President I nominate Elder J. L. Pettigrew. Then in order to both interest and profit, I suggest that all essays be limited to establish another mission of the Sacred vear appropriate for the Sacred vear appropriate for the Sacred very Sunday night with good nona, Montgomery county.

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Solution of the sunday night with good nona, Montgomery county.

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For permanent President I nominate Elder J. L. Pettigrew. Then in order to both interest and profit, I suggest that all essays be limited to establish another mission of the sunday night with good nona, Montgomery county.

Brother P. A. Enbanks writes hour in prayer and praise. Alf that Brother C. E. Smith is spend-essay, Elder N. L. Clark, Decade that Brother C. E. Smith is spend-

What can the sisters do! - ers may be more fortunate than I:

S. Landrum, D. D.

S. Landrum, D. D.

S. Landrum, D. D.

So The Rebie method of giving - ment conveyed by such words has, demonstrative in religious worship failure. Free discussion till the

The church at Mt. Lebanon, by he did, it was something entirely principal one was believed to be parting hand, and separate.

The church at Mt. Lebanon, by he did, it was something entirely principal one was believed to be parting hand, and separate.

The President shall either

Let the voice of Dr. Dobbs ring Christians. It is well that our evidence to thristianitymissionaries are not making a sim- q abfications, of wi nesses.

lar mistake.
Very few if any students leave ability of witnesses, the number ilar mistake. this institution without being ear witnesses, conform ty, with ne tadvocates of Foreign Missions runce, and the correspondence

I. P. TROTTER: testimony with "cotemporary | collateral erroumstances." That State wide Minister's Con- shows that it may be thus pr ference .

that the sixth line of the first stan-ingly by some, I suppose that some za was improperly written. Instead of, "His army shall be led" the author wrote, "His army shall He author wrote, "His army shall He author wrote, "His army shall He tion to the expediency or otherwise and unfashionable quarter of The Society has in charge, at of such a gathering, I suppose it of our citics. The

5. Church Development—capt.
J. J. Byrd and J. R. Farish.
6. The visible Results of Prohibition — W. H. Bailey, C. T.
Breeden, I. H. Anding.
7. What is embraced in the words Faith and Saints as they of Jude, and when was this faith During December last the total our Convention. I therefore sugtion.

> Home Circle for January received. Region. Dr. Curry, Portrait and

of the members of his church, and touching the people among whom an old lady who, with her daughter in-law, had walked 18 miles to his office work in the economy of his office.

to pray earnestly for and to expect of pray for us, that we shall continue in an average. It is doing right.

Let Brother C. E. Smith is spend—that Brother C. E. Smith is spend the present? Speeches. Elders Pan the first thing the missionary of hit to do, is to sit down and master the language. Brother Europhiks has been in Africa three years and has never preached in

At Ha, m. Essay-R. A. Ch.

when? If agreed upon, appoint

"Shall we gather at the river" and

MARKIED.

At the residence of Mr. Powell, Jan. 7th, 1886, by Elder H. J. Legge, Mr. R. D

to J. B. Gambrell.

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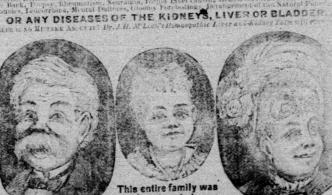
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